



**TOWN OF NORTH BERWICK
BOARD OF SELECTMEN
AGENDA**

**OCTOBER 17, 2017
6:30 P.M.**

ROOM 212 MUNICIPAL BUILDING
Please put all Cell Phones/Pagers on silence.



1. **PLEDGE OF ALLEGIANCE**
2. **PUBLIC HEARING - NOVEMBER REFERENDUM QUESTIONS - 6:35PM**
3. **REVIEW AND APPROVE MINUTES OF OCTOBER 3, 2017**
4. **PUBLIC INPUT**
5. **UNFINISHED BUSINESS:**
 - A. **PARKS AND REC:** UPDATE ON TRAIL PROJECT
 - B. **ROAD PROJECTS:** UPDATE ON PROJECTS FOR FY18
 - C. **PUBLIC WORKS:** GARAGE ADDITION
 - D. **FY2019:** PRELIMINARY BUDGET DISCUSSIONS
 - E. **CONSERVATION COMMISSION:** FOGG LAND SWAP
 - F.

Reminders: Next Board of Selectmen's Meeting – Nov. 7, 2017 – 6:30 pm Municipal Building

6. **NEW BUSINESS:**
 - A. **NOVEMBER ELECTION:** NEWSLETTER
 - B.
7. **OTHER BUSINESS -**
8. **REVIEW AND APPROVE WARRANTS AND CORRESPONDENCE**

Warrant: October 10, 2017	- \$
Warrant: October 17, 2017	- \$
9. **ADJOURNMENT**