



**TOWN OF NORTH BERWICK
BOARD OF SELECTMEN
AGENDA**

**MAY 7, 2019
6:30 P.M.**

ROOM 212 MUNICIPAL BUILDING
Please put all Cell Phones/Pagers on silence.



1. PLEDGE OF ALLEGIANCE
2. REVIEW AND APPROVE MINUTES OF APRIL 16, 2019
3. PUBLIC INPUT
4. UNFINISHED BUSINESS:

A.

Reminders: Next Board of Selectmen's Meeting – May 21, 2019 – 6:30 pm Municipal Building

5. NEW BUSINESS:
 - A. MSAD 60: SUPERINTENDENT PRESENTATION OF BUDGET
 - B. ABATEMENTS: ALDRICH (MAP 3 LOT 109-15)
 - C. SUPPLEMENTALS: RICHARDSON TREE GROWTH REMOVAL (MAP 3 LOT 3)
 - D. ZBA: APPOINTMENT OF TODD HOFFMAN
 - E. STAPLES BRIDGE: REVIEW DOT PROPOSAL
 - F.

6. OTHER BUSINESS -

7. REVIEW AND APPROVE WARRANTS AND CORRESPONDENCE

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|-------------------------|---|----|
| Warrant: April 23, 2019 | ☐ | \$ |
| Warrant: April 30, 2019 | ☐ | \$ |
| Warrant: May 7, 2019 | ☐ | \$ |

8. ADJOURNMENT